

**Lake Winnipeg Writers' Group**  
**Executive Meeting Agenda**  
**April 2016**

1. Adoption of the Agenda
2. Adoption of the minutes of February 21, 2016
3. Treasurer's Report: a) in bank                      b) Pay Pal    c) Keeping records of \$ for events
4. Contest
5. 20<sup>th</sup> Anniversary – May 22, 2016:
  - a) Application for license re silent auction
  - b) Advance ticket sales
6. Launch - May 8, 2016:
  - a) Decorations
  - b) Advance purchase of books record
  - c) Camera
7. Poetry Workshop – June 11, 2016
8. Our web site
9. Poetry Slams: a) April 20<sup>th</sup> – National Poetry Month    b) New Poster for Spring Slams
10. Correspondence